



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

M.D. Chamberlain

Attorney Docket No.: PCCR122364

Application No.: 10/788,936

Art Unit: 3612 / Confirmation No: 9541

Filed:

February 27, 2004

Examiner: H.L. Gutman

Title:

INSTRUMENT MOUNTING ASSEMBLY

# AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

January 23, 2006

## TO THE COMMISSIONER FOR PATENTS:

### Amendment Transmittal A.

Transmitted herewith is an amendment in the above-identified application.

1. No additional claim fee is required, as shown below.

X

2. The claim fee has been calculated as shown below.

### COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining		Highest Number	-		•			
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	43	-	41	=	2	Х	50	=	100
Independent Claims	13	-	12	=	1	X	200	=	200
	TOTAL								\$300

#### В. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated September 22, 2005, set to expire on December 22, 2005, be extended by 1 month, to expire on January 22, 2006. The enclosed check includes the 1-month extension fee of \$120.

01/25/2006 SSESHE1 00000036 10788936

03 FC:1251

120.00 OP

## C. Fees Enclosed

Enclosed is our Check No. 168498 in the amount of \$420 to cover the amendment claim fee and request for extension of time fee.

## D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESSPLLC

Jeffrey M. Sakoi

Registration No. 32,059 Direct Dial No. 206.695.1713

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Data

1/23/2006

Carole Julyan

JMS/ECP:skg